

**MIDDLESEX BOARD OF HEALTH
REGULAR MEETING
THURSDAY, MAY 12, 2022
7:00 P.M.
Meeting Held at Middlesex Library
1300 Mountain Avenue**

~ AGENDA ~

1. Meeting called to order by Board President Ember with the following statement:

"This meeting is being held in compliance with the Open Public Meeting Law in that the requirements of the Law have been met by the Annual Meeting Notice forwarded to the Courier News, Star Ledger and posted in the Municipal Building on December 10, 2021, with subsequent notices dated January 6, 2022, January 31, 2022, and March 11, 2022 and filed in accordance with the law."

2. **Roll Call:**

✕ Michael Conahan	<input type="checkbox"/>
Steve Ember - President	<input type="checkbox"/>
✕ Melissa Fedosh	<input type="checkbox"/>
Thomas Harrity – Vice President	<input type="checkbox"/>
✓ Karen Rutkowski – Alternate 1	<input type="checkbox"/>
✓ Laura Steinau	<input type="checkbox"/>
✓ Peyton Yanchurak	<input type="checkbox"/>

Others in attendance:

Terence Brundage – REHS	<input type="checkbox"/>
Councilman Quinn - Council Representative	<input type="checkbox"/>

John Dowd, Division Head, Middlesex County Public Health Education & Preparedness Division
Philip Makrelis, Acting Air & Noise Program Supervisor, Middlesex County Environmental Health

3. **Minutes:** Approval of the March 10, 2022, Meeting Minutes

4. **Reports:**

- A. Monthly REHS Activities Report – March, April 2022
- B. Monthly Environmental Summary Report – March, April 2022
- C. Monthly Environmental Report – February, March 2022

- D. Registrar's Report – March, April 2022
- E. Board of Health Report – March, April 2022

6. **Correspondence**

7. **Unfinished Business**

- A. County Contract
- B. Pollution & Environment
- C. Sustainable NJ
- D. Births & Deaths (includes COVID-19)
- E. Budget & Finance (includes License Fees)
- F. Website
- G. Rabies Clinic
- H. NJ Local Board of Health Association (NJLBHA)
- I. Publicity (includes Newsletter and other outreach)

8. **New Business**

- A. Touch-A-Truck Event on June 4
- B. Coordination with Borough Council
- C. Training & Courses
- D. Local Presentations

9. **Website**

10. **Meeting opened to the public** – public recognized – public portion of meeting closed

11. **Adjournment** – Next meeting will be held July 14, 2022