

**MIDDLESEX BOARD OF HEALTH**  
**THURSDAY, SEPTEMBER 8, 2022**  
**7:00 P.M.**  
**Meeting Held at Recreation Department**  
**1400 Mountain Avenue**

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~ AGENDA ~

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1. Meeting called to order by Board President Ember with the following statement:

“This meeting is being held in compliance with the Open Public Meeting Law in that the requirements of the Law have been met by the Annual Meeting Notice forwarded to the Courier News, Star Ledger and posted in the Municipal Building on December 10, 2021 and filed in accordance with the law.”

2. **Roll Call:**

Steve Ember - President	<input type="checkbox"/>
Melissa Fedosh	<input type="checkbox"/>
Thomas Harrity – Vice President	<input type="checkbox"/>
Karen Rutkowski	<input type="checkbox"/>
Robert Sherr – Alternate 1	<input type="checkbox"/>
Laura Steinau	<input type="checkbox"/>
Peyton Yanchurak	<input type="checkbox"/>

**Others in attendance:**

Terence Brundage – REHS	<input type="checkbox"/>
Councilman Quinn - Council Representative	<input type="checkbox"/>

John Dowd, Division Head, Middlesex County Public Health Education & Preparedness Division

3. **Minutes:** Approval of the August 11, 2022, Meeting Minutes

4. **Reports:**

- A. Monthly REHS Activities Report – August 2022
- B. Monthly Environmental Statistics Report – July, 2022
- C. Monthly Environmental Summary Report – July, 2022
- D. Registrar’s Report – August 2022
- E. Board of Health Report – August 2022

5. **Correspondence**
6. **Unfinished Business**
  - A. Coordination with Borough Council
  - B. County Contract
  - C. Pollution & Environment
  - D. Births & Deaths (includes COVID-19)
  - E. Budget & Finance (includes License Fees)
  - F. Website
  - G. Rabies Clinic
  - H. NJ Local Board of Health Association (NJLBHA)
  - I. Publicity (includes Newsletter and other outreach)
  - J. Air Quality Flag Program
7. **New Business**
  - A. Ordinance 2063-22 - Referendum for Cannabis Retailers
8. **Meeting opened to the public** – public recognized – public portion of meeting closed
9. **Adjournment** – Next meeting will be held November 10, 2022